

**NOTICE OF AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING – ROOM 338**  
**MONDAY, MARCH 15, 2021, 4:00 P.M.**

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meetings Minutes
- IV. Departmental Reports
  - A. Plan Commission, Director Greg Sheline

Ordinance:

  - 1. Ordinance No. 2021- BCCO-12 (Case 3-CZ-21)Rezone 3618 W. 300 N. from AG (Agricultural) to RR (Rural Residential)
- V. Old Business
- VI. New Business
- VII. Claims & Reports
  - A. Salary Claims
  - B. Operating Claims
  - C. Ratify Claims
  - D. Monthly Reports
  - E. Grants
- VIII. County Attorney
- IX. Commissioner Issues
- X. Public Comment
- XI. Adjourn

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PAUL G. WYMAN, PRESIDENT  
ROBERT B. BRAY, VICE PRESIDENT  
JACK W. DODD MEMBER

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